

**2020-2021 ICA OPEN HEIFER PROGRAM  
SPACE RESERVATION FORM**

Date Received: (For office use)

Please fill out completely as this will be the name and information listed in the catalogs.

CONSIGNOR: \_\_\_\_\_

FARM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE ZIP \_\_\_\_\_

HOME: \_\_\_\_\_ MOBILE: \_\_\_\_\_

FAX: \_\_\_\_\_ OFFICE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

**EXAMPLE:**

2  
1  
5

PB SIMMENTAL  
ANGUS-SIMMENTAL  
PRIVATE TEST - ANGUS

**#HEIFERS**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BREED OR BREEDS**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*Heifers will be fed at Kirkwood Community College, and then will sell in the Kirkwood 'Symbol of Excellence' Sale on April 9, 2021\***

**3 or more head required per consignor for sale group (No minimum for private test)**

<b>TOTAL # HEIFERS</b>	_____	<b>X</b>
		<b>\$15.00 PER HEAD =</b>
<b>TOTAL AMOUNT DUE ICA</b>	\$ _____	_____
	<b>(Make check payable to ICA)</b>	<b>(Check #)</b>

**Your 2021 ICA membership dues must be paid to participate in the ICA Heifer Evaluation Program. PLEASE ISSUE A SEPARATE CHECK FOR \$125 FOR YOUR MEMBERSHIP.**

ICA is offering to mail a 4.5" x 5.5" postcard to prospective buyers on your behalf. ICA has a spec sheet with more information, should you choose to participate.

Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

Consignors must provide the artwork in a press ready PDF and are responsible for the printing and postage expenses.